



**DEPARTMENT OF PACIFIC AREAS  
TAPS REPORT**

**DATE OF REPORT:** \_\_\_\_\_

**NAME OF DECEASED:** \_\_\_\_\_

**POST# AND LOCATION:** \_\_\_\_\_

**POST OFFICE HELD:** \_\_\_\_\_

**PUP TENT # (IF MOC):** \_\_\_\_\_

**COOTIE #:** \_\_\_\_\_

**DATE/LOCATION OF INTERNMENT:** \_\_\_\_\_

**DATE OF DEATH:** \_\_\_\_\_

**CAUSE OF DEATH:** \_\_\_\_\_

**SURVIVED BY:** \_\_\_\_\_

**AGE OF DECEASED:** \_\_\_\_\_

**REMARKS:**

**BRANCH OF SERVICE:** \_\_\_\_\_

**ERA OF SERVICE:** \_\_\_\_\_

**DATES OF SERVICE:** \_\_\_\_\_

**RETIRED/HIGHEST RANK HELD:** \_\_\_\_\_

**REPORTED BY:** \_\_\_\_\_