

## **District Voice of Democracy and Patriot's Pen Participation Reporting**

District Chairmen: Please forward the completed District Report Form and Summary to your Department Chairman.

### **POST NO.**

List Posts that have declared student winner(s). Please list the participating Posts in numerical order.

### **AUXILIARY**

If Post has an Auxiliary, credit their participation by indicating *YES* or *NO*.

### **NUMBER OF PARTICIPATING STUDENTS**

Number of students that actually entered the competition by writing an essay.

### **NUMBER OF POST WINNERS ADVANCED**

Number of Post winners that were advanced up to the second level of competition (i.e. District.)

### **SCHOLARSHIPS/BONDS AND AWARDS**

Total amount of dollars actually awarded to student participants.

### **ADDITIONAL MONEY EXPENDED**

All additional moneys (other than scholarships/bonds and awards) allocated and expended in conducting their program (banquets, gifts, pins, jackets, etc.)

## **Fowarding District Voice of Democracy and Patriot's Pen Winners to Department**

District Chairmen: The District winner's materials that should be forwarded to the Department Chairman (immediately after the District judging is complete) are:

- 1.) District winner's completed official entry form
- 2.) District winner's recording (audiocassette or CD) (Voice of Democracy only)
- 3.) District winner's typed essay
- 4.) District winner's photograph (close-up of head & shoulders)

### **If you have any questions, please contact:**

Programs Department  
VFW National Headquarters  
406 West 34<sup>th</sup> Street  
Kansas City, MO 64111  
Phone: (816) 968-1117  
E-mail: [kharmar@vfw.org](mailto:kharmar@vfw.org)

# SUMMARY

## DISTRICT VOICE OF DEMOCRACY PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Voice of Democracy Program.

**GRAND TOTALS FOR POST COMPETITION:** list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Scholarships & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Scholarships & Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_

District Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE THIS COMPLETED SUMMARY TO  
YOUR DEPARTMENT VOICE OF DEMOCRACY CHAIRMAN NO LATER THAN JANUARY 15, 2010



# SUMMARY

## DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

**GRAND TOTALS FOR POST COMPETITION:** list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Savings Bonds & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_

District Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE THIS COMPLETED SUMMARY TO  
YOUR DEPARTMENT PATRIOT'S PEN CHAIRMAN NO LATER THAN JANUARY 15, 2010

